UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
10/521,492	08/23/2005	Simon David Bateman	PC/4-32583A	2377	
1095 NOVARTIS	7590 08/20/200	8	EXAMINER		
CORPORATE : ONE HEALTH	INTELLECTUAL PRO	OPERTY	STONE, CHRISTOPHER R		
=	ER, NJ 07936-1080		ART UNIT	PAPER NUMBER	
			1614		
			MAIL DATE	DELIVERY MODE	
			08/20/2008	PAPER	

Please find below and/or attached an Office communication concerning this application or proceeding.

The time period for reply, if any, is set in the attached communication.

Interview Summary	10/521,492	D/521,492 BATEMAN ET AL.	
interview Summary	Examiner	Art Unit	
	CHRISTOPHER R. STONE	1614	
All participants (applicant, applicant's representative, PTO	personnel):		
(1) <u>CHRISTOPHER R. STONE</u> .	(3)		
(2) <u>LESLIE FISCHER</u> .	(4)		
Date of Interview: <u>14 August 2008</u> .			
Type: a)⊠ Telephonic b)⊡ Video Conference c)⊡ Personal [copy given to: 1)⊡ applicant 2	2)∏ applicant's representative	e]	
Exhibit shown or demonstration conducted: d) Yes If Yes, brief description:	e)⊠ No.		
Claim(s) discussed: <u>N/A</u> .			
Identification of prior art discussed: <u>N/A</u> .			
Agreement with respect to the claims f) was reached. g)∏ was not reached. h)⊠ N	N/A.	
Substance of Interview including description of the general reached, or any other comments: <u>Applicant confirmed the applicant confirmed the applicant</u>			was
(A fuller description, if necessary, and a copy of the amend allowable, if available, must be attached. Also, where no c allowable is available, a summary thereof must be attached	opy of the amendments that w		
THE FORMAL WRITTEN REPLY TO THE LAST OFFICE A INTERVIEW. (See MPEP Section 713.04). If a reply to the GIVEN A NON-EXTENDABLE PERIOD OF THE LONGER INTERVIEW DATE, OR THE MAILING DATE OF THIS INT FILE A STATEMENT OF THE SUBSTANCE OF THE INTE requirements on reverse side or on attached sheet.	last Office action has already OF ONE MONTH OR THIRTY ERVIEW SUMMARY FORM,	been filed, APP Y DAYS FROM T WHICHEVER IS	LICANT IS THIS LATER, TO
/Christopher R Stone/			

Application No.

Applicant(s)